

**CAMPAIGN FINANCE STATEMENT**

To

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate CHAD W BANGERTER

Street address 88 W - 2400 N' SUNSET  
Sunset, Utah 84015.

Name of office CITY COUNCIL

**(COMPLETE OTHER SIDE OF SHEET FIRST)**

1. Total contributions from donors who gave more than \$50.00.....0 \$ 0  
*(Form "A" total from other side of this sheet)*

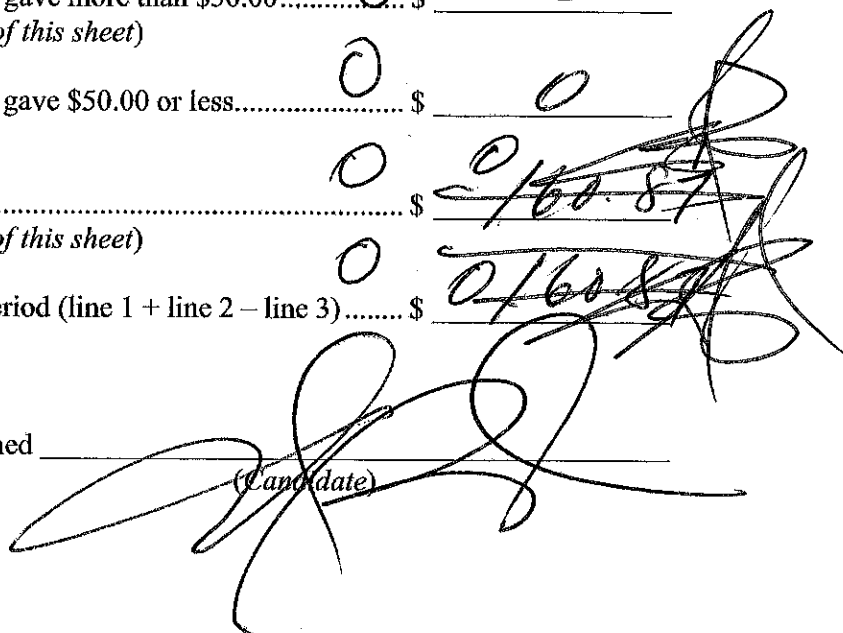
2. Total contributions from donors who gave \$50.00 or less.....0 \$ 0

3. Total campaign expenses .....0 \$ ~~0/60.87~~  
*(Form "B" total from other side of this sheet)*

4. Balance at the end of the reporting period (line 1 + line 2 - line 3).....0 \$ ~~0/60.87~~

Date 14 Nov 19

Signed \_\_\_\_\_  
*(Candidate)*



**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
<del>12/20/19</del>	<del>DECAZ</del>	<del>123456789</del>	<del>100.87</del>

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*